

Class - I

ENGLISH - I

Book : **Grammatics (Friends Publications)**

LESSONS :

1. The Alphabet [A, B, C]
2. Vowels and Consonants [A]
3. Nouns (Naming Words) [A, B]
4. One and More than one [A, B]
5. Male or Female [A, B]
6. A, An, The [A, D]
7. Pronouns [A, B]
9. Verbs [A, B]
10. Was and Were [A, B]
11. Has and Have [A, B]
12. Prepositions [A]
13. Conjunctions [A]
14. The Sentence [A]
15. Capital Letters [A]

Picture Reading : Lessons 20 (Pg. 95) Ex. (A)
A) Picture of a School

Composition : 1. My Pet

ENGLISH - II

Book : **New Oxford Modern English**

(Oxford School Education)

Lessons :

1. Prem's Dream Pg. No. 13 (1, 2)
2. The Lucky Leaf Pg. No. 21 (1, 2)
3. Raju's Auto-Rickshaw Pg. No. 29 (1, 2)
4. On the Bus Pg. No. 48 (1)
5. The Naughty Monkey Pg. No. 75 (1, 2),
Pg. 76 (doing words)
6. The Rain Pg. 89 (1, 2, work-
ing...), Pg. 90 (1)
7. The House of Sand Pg. 101(1), Pg . 102
(2, working...)

Poems : (Recitation)

1. My Cat
2. The Mulberry Bush
3. Now We Are Six
4. To Bed

Dictation :

Difficult words from the above lessons.

CURSIVE WRITING

Book : **Little Master's Cursive Writing**

Lessons 2 to 32

CONVERSATION

Book : **Conversation Skills** (Edulearn Publications)

Lessons 1 to 18

हिन्दी

पुस्तक : 1. नवीन पल्लव हिन्दी पाठ्य पुस्तक - 1 (अमृता प्रकाशन)
Text-Cum-Workbook

2. लेखन कौशल - 1 (शाश्वत प्रकाशन)

गद्य पाठ

1. झूठी दावत
2. बहादुर भोला
3. समझदार किसान

कविता :

1. सुबह
2. आओ, करें प्रणाम
3. गिलहरी
4. चंदामामा

- नोट- 1. उपरोक्त सभी पाठों से आदर्श वाचन एवं अनुकरण वाचन कराए जाएंगे।
2. पढ़ाये गए सभी पाठों से अभ्यास कार्य पूरे कराए।
 3. श्रुतिलेख - सभी पाठों के कठिन शब्दों से अभ्यास कराए जाएंगे।
 4. कविता - केवल कंठस्थ करके सुन्दर शैली में लिखने का अभ्यास कराया जाएगा।
 6. सुलेख - अक्षरों की बनावट पर विशेष ध्यान दिया जायेगा।

MATHEMATICS

Book : 1. *Inspired Maths* - **Orient Black Swan**
2. *Fun with Tables* - **Marina Publication's**

1. Write in figures (1 - 300)
2. Write in words (1 - 300)
3. Numbers (1 - 100)
4. Tables (2 to 10)
5. Geometry
6. Addition and Subtraction (1 - 99)
7. Time
8. Data Handling
9. Patterns

ENVIRONMENTAL STUDIES

Book : **Environmental : All the way...**
Sapphire (India) Publishers Pvt. Ltd.

1. Introducing Myself. (A, B, C, D)
2. Body Parts. (A, B, D, E, F, G, H)
3. Taking Care of the Body. (A, B, C, D, E, F)
4. My Family. (A, B, C)
5. Our Needs. (A, B, C, D, F, G, H)
6. Plants (A, B, C, D)
7. Animals (A, B)
8. The Universe (A, B)

- Diagrams :**
1. Sources of Water.
 2. Different Kinds of Food (Any 2)
 3. Water Animals (Any 2)

COMPUTER

Book : **Techno Planet (...DUX)**

1. Computer - Wonder Machine
2. What Does a Computer Do?
3. Parts of a Computer
4. The Monitor
5. The Mouse

GENERAL KNOWLEDGE

Book : **Plethora of Knowledge -**
Eternal Publication

Pages - 7 to 62

Info Organiser : Pg. 16, 32, 43, 49, 53 and 61

Quick Quiz : 1, 2, 3, 4, 5 and 6

MORAL SCIENCE

Book : **Heart and Mind**

(Marina Pub.)

Lessons - 1 to 4, 8 to 11

DRAWING

Book : **Creative Art & Craft**

-Woodpecker Publications

1. Page No. 4, 5, 6, 9, 14, 17, 19, 22 and 27.
2. One own choice Scenery.

